

## **MEMORANDUM**

TO: Town Clerk  
Parks and Recreation Department  
Public Works

July 1, 2021

SUBJECT: EPC Meeting—Wednesday, July 7, 2021

The Environmental Protection Commission will hold a meeting on Wednesday, July 7, 2021 at **7:00 p.m. via remote access only at GoToMeeting.**

A copy of the agenda is attached.

Application materials on all agenda items have been posted to:

<http://www.darienct.gov/epcpendingapplications>

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**ENVIRONMENTAL PROTECTION COMMISSION  
REGULAR MEETING/PUBLIC HEARING AGENDA  
Wednesday, July 7, 2021**

**July 7, 2021**

**7:00 p.m.**

**Via GoToMeeting**

**Old Business:**

EPC-12-2021, Christina Pacione, 40 Morley Lane, proposing a pool in an upland review area. The site is shown on Assessor's Map #63 as Lot #57.

EPC-13-2021, 4 Four Acres LLC, 4 Four Acres Road, proposing grading related to a pool, and buffer restoration plantings in an upland renew area. The site is shown on Assessor's Map #6 as Lot #21. (public hearing closed June 2)

**New Business:**

EPC-26-2021, Dominic DeMattia, 72 Deepwood Road, proposing pool construction in an upland review area. The site is shown on Assessor's Map #26 as Lot #27.

EPC-27-2021, L. Francis Huck & Natalie Anne Murphy, 90 Inwood Road, proposing pond dredging and wetland enhancements. The site is shown on Assessor's Map #3 as Lot #15.

**Public Hearings:**

(The Commission may return to these agenda items later in the meeting for deliberation if the public hearing portion of the application is closed).

EPC-25-2021, Brandon & Meghan Kobelt, 54 Gardiner Street, proposing a replacement house and related construction in an upland review area. The site is shown on Assessor's Map #45 as Lot #124.

Amendment of "Regulated Wetlands and Watercourses" map, revised to incorporate specific site soil surveys submitted to the Commission. The Town amends its wetland boundary map periodically to reflect new information regarding soils and wetlands, and watercourses collected since the previous amendment.

**Other Business**

Minutes of June 2, 2021.

**Any Other Business (Requires two-thirds vote to add to agenda).**

**Adjourn.**